

# **Ashlyn Leigh Shoemaker Memorial Scholarship**

## **INSTRUCTIONS AND APPLICATION**

The Ashlyn Leigh Shoemaker Memorial Scholarship is in memory of Ashlyn Leigh Shoemaker and is an effort to help others reach their full potential in life. The scholarship will be awarded to a graduating Senior from Ball High School's Class of 2012. The award will be a minimum amount of \$500. The scholarship award may be used to cover fees, tuition, books, room and board, meal tickets and other fees.

### **Important Facts**

- Application deadline: April 16, 2012
- Scholarship award will be announced by: May 31, 2012
- Scholarship award minimum amount of \$500 to be awarded in one lump sum.

### **Eligibility**

- Has maintained a grade point average of 2.5 or better on a 4.0 scale in high school studies.
- Plans on enrolling in any accredited 4 year college or university as a full time student (12 hours).
- Class of 2012 graduating Senior at Ball High School in Galveston, Texas.

**PLEASE DO NOT USE STAPLES!**

The completed package should be mailed or delivered to:

Ball High School  
Career Center  
*Attn: Linda Hart*  
4115 Avenue O  
Galveston, TX 77550

# *Ashlyn Leigh Shoemaker Memorial Scholarship*

## Scholarship Application

**APPLICATION DEADLINE: MONDAY, APRIL 16, 2012**  
**PLEASE PRINT OR TYPE:**

### APPLICANT INFORMATION

Name: \_\_\_\_\_  
Last First Middle

Permanent Address: \_\_\_\_\_  
Street City State Zip

Date of Birth: \_\_\_\_\_ Male \_\_\_ Female \_\_\_ Telephone #: \_\_\_\_\_

Social Security #: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Email: \_\_\_\_\_

High School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

### COLLEGE/UNIVERSITY INFORMATION

College/University planning to attend: \_\_\_\_\_

College Address: \_\_\_\_\_  
Street City

\_\_\_\_\_ Zip

Full-time student \_\_\_\_\_ Yes \_\_\_\_\_ No

Major field of study: \_\_\_\_\_

**FAMILY INFORMATION**

**Parent/Guardian:**

Name: \_\_\_\_\_  
Last First Middle

Address: \_\_\_\_\_  
Street City State Zip

Home Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_\_  
Employer Occupation

**Other Parent/Guardian:**

Name: \_\_\_\_\_  
Last First Middle

Address: \_\_\_\_\_  
Street City State Zip

\_\_\_\_\_  
Employer Occupation

Check if applicable: ( ) father deceased ( ) mother deceased

**WORK EXPERIENCE**

Using only the space below, please list your paid work experience during the past four years, beginning with your most recent position.

Employer	Nature of Work	Date of Employment	Hrs/Wk

## ESSAY INSTRUCTIONS

Please submit a written **essay**, preferably typed, and answer the following questions:

- 1) “At the end of the game, both the King and the pawn go back into the same box.” – Unknown  
What does this quote mean to you?
- 2) How have you made a positive impact in your community?
- 3) How will you use your college education?

## REFERENCE LETTERS

Please submit a maximum of two letters of personal reference from persons who are well-acquainted with the applicant. References may either be typed or handwritten and should include the name, address and daytime phone number of the person making the recommendation, as well as the relationship to the applicant (such as teacher, employer, relative, etc.). These letters must be attached to the application and should not exceed two pages each.

## HIGH SCHOOL TRANSCRIPT

Please provide an official high school transcript. The transcript must be included in the application packet.

## CERTIFICATION

To the best of our knowledge, the information provided in this application and essay is accurate. We understand that any material misrepresentation of information given shall serve to disqualify the applicant. We have read and understand the terms and conditions and agree to abide by them.

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*Applicant's Signature*

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*Date*

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*Parent/Guardian Signature*

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*Date*

## APPLICATION SUBMISSION

In order to be considered for this scholarship, please submit the following in one envelope:

1. **The completed application**
2. **The written essays**
3. **Official copy of high school transcript**
4. **Reference letters**

***Application must be postmarked by Monday, April 16, 2012 to be considered.***